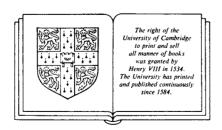
STRUCTURE AND SCALE IN THE ROMAN ECONOMY

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Introduction

This book explores central areas of the Roman economy, and ways in which they connect and interact.

In a vast and unwieldy domain like the Roman empire, the speed of communication by sea and the number of shipping movements were obviously important for the processes of government as well as for the economy. What we know of message-speeds is usually disjointed. But more systematic results can be gained from Egyptian documents, which provide thousands of precisely dated coordinates identifying the emperor in power. When the emperor changes, the coordinates can show how soon this essential fact became known in one of Rome's eastern provinces, and how long the news took to spread inside the province. The results in the period when the evidence is fullest mainly suggest dependence on commercial shipping, with news getting through faster the more closely its date happened to coincide with two main shipping movements in the year. Seasonal differences are very striking in the pattern from the Flavians onwards, and the arrival of news apparently depended on a limited number of shipping-links. The transit-times of government decrees sent to Africa under the later Empire again suggest two main shipping movements during the year (chapter 1).

This has some relevance to inter-regional trade. Can substantial trade flows be inferred by arguing that government taxation drew money out of provinces with large tax bills to an extent which only increase in trade could have corrected? Coin-finds in different parts of the empire, although cited in support of this model, do not show homogeneous characteristics when their composition is studied in any detail (chapter 2). And a re-examination of the format of Roman provincial taxation produces only limited support for the assumption that direct taxes in the provinces were generally levied in money (chapter 12). It remains uncertain whether imperial taxes can have changed the underlying character of Mediterranean trade, and whether they created a positive commercial stimulus. The find-patterns of Roman lamps identified by brand-name (drawing on the survey by Harris (1980A) show groupings within regions and separations between regions which, as far as they go, argue for a pattern of local trading zones rather than a single national market (chapter 3).

2 Introduction

Although evidence in the first chapter suggests slower contact by sea by the Late Empire, presumably because of fewer shipping-links, systematic evidence for economic change within the period of the Principate is difficult to run to earth. Dated series of town monuments show provincial responses to change of emperor and to changes in imperial policy more readily than responses to economic change. But denser information from papyri and coins suggests responses to discrete economic events, one of them the plague under Marcus Aurelius, reflected here in ways which are not immediately demographic (chapter 4).

The second part of the book is directly concerned with demography. The large samples of ages at death provided by Roman tombstones show numerical distortions which can readily be measured. The distortions vary in systematic ways which have direct social interest. But the degree of distortion tends to be so high as to suggest that many individuals had little effective grasp of their own age (chapter 5). This largely undermines any attempt to measure Roman lifeexpectancy from tombstone-ages. But Roman demographic evidence is not limited to age-reporting by the individual. One of the exceptions is the complete list of the town council of Canusium in southern Italy in the early third century. The ages of town councillors on tombstones show much less numerical distortion than most of the tombstone age-evidence. Analysis of the totals for office-holders in the Canusium list provides some pointers to life-expectancy within the local aristocracy in a south Italian town (chapter 6). A further chapter, concerned in a broader sense with manpower, derives totals for army units which provide indications of the size and make-up of the Diocletianic army, and seriously modify previous conclusions (chapter 7).

The third part of the book concentrates on the agrarian economy, first examining one of the central dossiers of commodity prices, the Egyptian prices for wheat. These show recognisable seasonal and regional variation, and a slow long-term upward movement, which accelerates very sharply at the end of the third century. They thus reflect another axis of change within the economy of the Principate (chapter 8). The companion chapter considers private landownership, and examines the violent economic contrasts that are implied in lists of Roman landowners and their properties.

The focus in the fourth section is the cities where landowners often lived, and the impact which office-holding and compulsory local spending had on owners of property (chapters 10 and 11). The shape of the surviving evidence tends to suggest a mounting crisis, with increases in the friction of Roman urban institutions on the propertied class. But although some inherent difficulties can be identified, chronological skewness in the surviving juristic evidence is so great that any cumulative change or deterioration in this area during the Principate remains difficult to establish.

Introduction 3

The tax burden represented by local offices and liturgies, though often serious enough in itself, was only part of the fiscal liabilities of the owner of property. The final part of the book is concerned with state taxes and the format of taxation. The complex of indirect taxes evidently held considerable importance as a source of government revenue in cash, as in some later pre-industrial empires. But collection of direct taxes in kind continued on a large scale (chapter 12).

The mainstay of assessment for land-taxation in many provinces under the Late Empire was the *iugum* or plough-unit. A fuller examination of the evidence implies that the *iugum* was also being used early in the Principate, and establishes its size at something close to a standardised measure (chapter 13). The results argue against seeing major discrepancies between the tax-rates of different provinces in the Late Empire. They also have important demographic implications, because the redefined *iugum* brings the ratio of manpower to land-area in tax-lists of the Late Empire close to ratios of the Principate, instead of being much lower as previous works have argued.